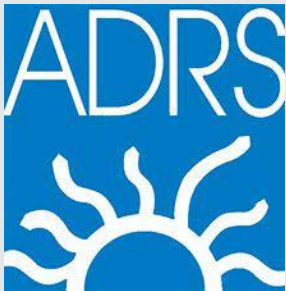


ABILITY DAY AT THE STATEHOUSE

Have you ever attended a craft fair, farmers market or food festival? This is like that! We supply tables & chairs, you bring the goodies! We want to include your business at ABILITY DAY! Do you employ people with disabilities who want to share their contributions with our legislative leaders? If so, register now by scanning the QR code below and reserve your table! You can display all the products and services you bring to Alabama's workforce through hiring people with a disability and pass out free samples to help our lawmakers "SEE THE ABLE, NOT THE LABEL!" Got Coffee? Cupcakes? Plants? Clothing? Brochures on Services you provide? Whatever it is you bring to the table...show up and show out on ABILITY DAY!

Special Thanks to our Sponsors:



In Collaboration With:



Wednesday, April 17th, 2024

10 am-12 pm

11 South Union Street
Montgomery, Al. 36130

Front Lawn

Only \$25 to Register Now!

Join us to show our lawmakers what you are doing to help boost Alabama's workforce development.

Scan Code by April 12th to Register!

Agenda

***Parking is limited, please allow extra time for parking & unloading!** (Free Parking available at the Crampton Bowl Stadium located at 1022 Madison Ave. 12 min. Walk to the statehouse) ***Metered parking available streetside downtown around statehouse.**

10:00 am: Arrive and set up out front of Statehouse, Welcome: ASB Band

10:30: Opening Invocation: Chaplin Lorenzo Brown of Is-Able Center

National Anthem: Sounds of Joy Choir

10:35: Speaker: House Representative, Cynthia Almond

10:40: Speaker: Senator Arthur Orr

10:45: Speaker: ADRS Commissioner, Jane Elizabeth Burdeshaw

10:45-11:15: Meet and Greet Legislators on front lawn of Statehouse
Musical Entertainment provided by: Alabama School for the
Blind Band and Sounds of Joy Choir

11:20-11:30: Take down displays, remove tables & chairs

11:30-12:30: Enter Statehouse and thank your legislator in person for their efforts in developing Alabama's workforce! Introduce yourself and tell your legislator what you do! Leave a 1 pager about your work and your business with YOUR legislator!

***Sack lunch provided following event for registered vendors.**